



# The Aryan

## EXISTENTIALISM

FORTNIGHT MESSAGE

"Where the disciples are of the same principle with every sincerity, discipline is automatic."

~ World Master

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## Editorial

### 'Dharma' and Science

Science is the applied philosophy that systematically tends to discover the cause of the natural phenomenon in the universe.

On the other hand 'Dharma' (धर्म) - which is a Sanskrit word, is interpreted differently by different religious institutions. But most of the cases the right sense is missing and people create a wrong meaning. Dharma is not religion but Islam, Christianity, Buddhism, Hindu, etc. are various religious ideas, who are supposed to follow Dharma.

The root meaning of Dharma is - characteristics of matter or nature of natural events. For example, physical and chemical characters of water (H<sub>2</sub>O) is the Dharma of water - that upholds the existence of water.

Similarly - the Global Masters of humanity taught the laws of human existence, out of their realizations. That is actually Dharma. So the real meaning of Dharma is - 'the laws (science) of the existence and evolution of each individual along with its environment. So 'Dharma welcomes science.'

In other words - if a scientist (worker of scientific discoveries) follows Dharma (laws of life & growth) then they would definitely get total meaningful success to contribute to the humanity. So these two are complementary.

But there are controversy and conflict between these two. Specially people of so-called science (atheist, Marxist, materialists, etc.) discard the existence of God. On the other hand religious people also reject them. Actually, both of them suffer from a kind of false feeling of a egoistic superiority.

Here 'Indoaryan Existentialism' comes to make a true common platform of universal unity and solves so-called conflict with a scientific vision, where every lover of life would come together for a better progress across east and west towards total evolution.



### Historical mistake in the history of India

Ashoka lion capital has been accepted as the national emblem of government of independent India on 26 January, 1950. This lion faces pillar made by emperor Ashoka the Great in 250 BCE at Saranath of UP (India).

King Ashoka was the grandson of great Indian king Chandragupta. Youth Ashoka became emperor and stretched his dynasty from far Hindukush to Bangladesh in the east.

During this expansion Ashoka wanted to capture Kalinga (Orissa) due to its importance. Ashoka became victorious and saw the bloody battlefield. Lakhs lost their lives. The casualty of the Kalinga war filled his heart with deep sorrow. The terrifying sufferings of the dying men had melted Ashoka's heart.

Now Ashoka came in contact to a Buddhist monk Upagupta, disciple of Ananda (was close to the Buddha) initiated by the lessons of Buddhism. Now 'Chandashoka' (cruel) became 'Dharmashoka' (religious) and

changed his state policy for peace. He sent missionaries to the outer world and encouraged people to follow Buddhism. Here was a great mistake unknowingly he committed.

Hundreds of youth from upper families joined his mission and became monks. This



made a long term grave impact in the India. Now scarcity of higher hereditary quality of males, forced the females of the better heredi-

ty to marry the males of lower heredity. This extremely disastrous anti-genetic natural law of 'hypogamy' (pratilom) marriage begat psychogenic inferior offspring in numbers.

In a result - gradually within 100 years, one after another foreign invasion grabbed India by Alexander, Changez Khan, Mohammed bin Qasim, Timur Lang, Nadir Shah and it continued. Still India is suffering its impact !

So to save future of India we must be careful about marriage system and nationwide vigorous awareness campaign is needed.

### Will 'Dialectical Materialism' survive?

Dialectical Materialism (DM) is the core philosophical science of Marxism. It talks about the certain laws of nature, such as : 1. No incident in the universe is independent; so each incident should be seen from the perspective of totality. 2. The universe is not stagnant, but it runs under creation and destruction. 3. The evolutionary direction of matter is not in a straight line, so course of social evolution is not smooth, but through the struggle of two opposite forces. 4. The character of the universe is material, the evolution



goes as the laws of nature. 5. Matter is the primary factor of sensation and realization; the mind is secondary because mind and thinking are higher a manifestation of matter.

However, only Indoaryan-Existentialism (IE) solves all of those arguments raised by DM against so-called spiritualism and proves materialism is the other aspect of spiritualism, same as matter and spirit (energy). So the basic points of Dialectics and Materialism have no fundamental differences with IE. But

in terms of laws of social evolution there are some areas where Historical-Materialism (another part of Marxism other than DM) has to work more to find the right-most path of existential becoming of all.

According to 'Historical Materialism' (HM) - society will be evolved in all rounds by abolishing the class enemy (exploiter) through class struggle. In favour of this thought the arguments of 'dialectics of nature' are given. It says - out of dialectics (conflict) of two opposite forces, a new creation gets evolved and other is abolished.

But here is a silly mistake in the view point of IE, which was overlooked by them. When one wins over the other then the loser never gets eliminated permanently. On the other existence of the loser cannot be discarded too. Because in the creation no one is useless, rather each one's uniqueness have purposefully evolved to perform some specific work for total existential becoming. So, to balance socio-environmental-ecology, I.E. is the ultimate solution.

### SEEENCE

#### The art of seeing

#### Degeneration Of Humanity

The degeneration of humanity began at that moment when the unseen god was made infinite and, ignoring the Seers, the worship of Their Sayings began.

Oh Mankind! If you desire to invoke your good, forget sectarian conflict. Be regardful to all the past Prophets. Be attached to your living master or God and take only those who love Him as your own. Because all the past Prophets are consummated in the divine Man of the present.



#### Repent

Repent, but see that you have not to repent again. When you will be repentant for your misdeeds, at that very moment you will be pardoned by the Supreme Father, and you will understand it by the heavenly consolation you find in your heart. That will make you courteous, peaceful and cheerful. It should be understood that he who repents but commits the same blunder again, must fall soon into deadening misery. To repent in words only is not repentance at all. It is rather an obstruction to feeling repentance at heart. When real repentance comes, all its signs express themselves in varying degrees.

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